Hajj
A to Z

Mission of great leader
Hajj
A to Z

S. Javad Mazloumi

Mission of great leader
Office of education and research
The hajj at the highest level is the majestic demonstration of the freedom of monotheistic man from all things other than Him. It is the field of battle against the unbridled self, being unique epiphany of self-annihilating love and self denial, of consciousness and responsibility in all areas of individual and social life. The hajj, therefore, is the complete crystallization of the realities and values of the Islamic school of thought. For a very long time believers have been familiar with this form of divine worship. Every year with an overwhelming presence from every corner of the globe, they have washed the dirt from their hearts with the translucent Zamzam water of tawhid and have reaffirmed their covenant with the Honorable Friend (Hadrat-e Dust). Even our literary and cultural heritage are full of reanimating teachings on the hajj. Nevertheless there still are innumerable aspects of this important obligation that have remained unknown and neglected.

Because of the victory of the Islamic Revolution under the shade of the brilliant thoughts of Late Imam Khomeini the hajj, like other Islamic teachings and laws was placed in its true position and thus showed its real features and its rich content. However, there is yet a long way ahead until the philosophy, the profound aspects, the true consequences and the divine favours of the hajj are understood and communicated. In this way a believing pilgrim would tread with consciousness and religious awareness upon the noble standing places (Mawaqif) and the great sites of gnosis (Mash'air) where the angels descend and where the prophets and saints have stood.

In realizing this grand objective, the Mission of the Great Leader has been inspired by the elevated and eternal thoughts of the departed Imam, who was the Reviver of the Abrahamic Haji. It has also benefited from the valuable guidance of the present leader of the Islamic revolution, Hadrat-e Ayatullah Khamene'i. Consequently it has established the office of education and Research in order to open a new chapter on the hajj for Islamic thinkers, those interested in the hajj culture and for pilgrims and visitors to the Two Noble Harms. In order to fulfill this task the Mission has begun to research, write and translate various works on the realities and teachings of the hajj. It covers a wide variety of topics from acquainting us with the holy sites and the histories of great Islamic personalities to the recounting of personal experiences, investigating events, and especially informing about the rules and etiquette of the hajj.

That which the reader at present has in front of him is but a humble green leaf from that garden that this Mission has so diligently sowed. Certainly, with the guidance and support of people who are aware, the shortcomings of this book will diminish and in this regard this office enthusiastically welcomes the cooperation of all those interested.
In the Name of Allah,  
the most Compassionate, the most Merciful

Some point of note

1. This book is written according to the fatwas of Ayatollah Khamene'i and they, in most cases, cover the principal and necessary particulars of the hajj. As such, the differences among the fatwas of scholars are as least as possible. However I have included in the footnotes those rare differences which invalidate certain particulars or disregard those considered obligatory from the view point of other religious authorities. In this way this book will also be of use to those who are the followers of other religious authorities.

2. For the sake of brevity, but with the utmost respect for those great religious authorities, I have only mentioned abbreviation of their names in footnotes. Full names and abbreviations are mentioned at page 7.

3. Because I tried to make this book easy and understandable for all interested people, I avoided using difficult words and I mostly used common translation of Islamic expressions, although they sometimes don't refer to exact meaning or have some different usages.

4. I mentioned only the most important points of the umrah and hajj. As such, those who desire more details or require more information on situations not included in this book should consult scholars or use more detailed books. The Rituals of the Hajj (illustrated) from the same publisher is one of the best.

5. At the end I would like to thank Office of education and research in Mission of the Great Leader for valuable advices and great helps and it will be my pleasure to receive your criticisms and suggestions to help make this book more complete in the future.

S. Javad Mazloumi  
January, 2005

Abbreviations

B: Ayatullah Bahjat
F: Ayatullah Fadil
Ka: Ayatullah Khamene'i
Ko: Imam Khomeini
M: Ayatullah Makarim
Sa: Ayatullah Safi
Si: Ayatullah Sistani
T: Ayatullah Tabrizi
Z: Ayatullah Zanjani
<table>
<thead>
<tr>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>Before Hajj</td>
</tr>
<tr>
<td>Learning Rituals</td>
</tr>
<tr>
<td>Ihram of Umrat al-Tamattu</td>
</tr>
<tr>
<td>Ihram Obligations</td>
</tr>
<tr>
<td>Tawaf and Prayer of Umrat al-Tamattu'</td>
</tr>
<tr>
<td>Making Sa'ee</td>
</tr>
<tr>
<td>Cutting the Hair</td>
</tr>
<tr>
<td>Between Umrat al-Tamattu and Hajj</td>
</tr>
<tr>
<td>Salat Al-Jama'ah</td>
</tr>
<tr>
<td>Ihram of Hajj</td>
</tr>
<tr>
<td>Ihram Obligations</td>
</tr>
<tr>
<td>Attending 'Arafat</td>
</tr>
<tr>
<td>Staying in Muzdalifah</td>
</tr>
<tr>
<td>Throwing Pebbles at Jamrat al-'Aqabah</td>
</tr>
<tr>
<td>Slaughtering a Sacrifice</td>
</tr>
<tr>
<td>Cutting/Shaving the Hair</td>
</tr>
<tr>
<td>Tawaf and Prayer of Hajj</td>
</tr>
<tr>
<td>Making Sa'ee</td>
</tr>
<tr>
<td>Tawaf and Prayer of al-Nisa'</td>
</tr>
<tr>
<td>Staying in Mina</td>
</tr>
<tr>
<td>Throwing Pebbles at the 3 Jamarat</td>
</tr>
<tr>
<td>Staying in Mina</td>
</tr>
<tr>
<td>Throwing Pebbles at the 3 Jamarat</td>
</tr>
<tr>
<td>Umrah Mufradah</td>
</tr>
<tr>
<td>The Farewell Tawaf</td>
</tr>
<tr>
<td>Back Home</td>
</tr>
</tbody>
</table>
Before Hajj

And purely for God is the pilgrimage to the House incumbent upon people, for those who can afford to journey thereto. Whoever disbelieves, then verily God is self-Sufficient, Independent of the worlds.  

The Qur'an 3:97

REMEMBER

If you are able to perform Hajj, you must do it.

Sequence

Step 1
- Actions are valued according to their intentions, so first of all make sure that you have a true intention of hajj.

Step 2
- Pay all your debts.

Step 3
- Write your will.

Step 4
- Arrange enough legitimate funds for your journey and for your family.

Step 5
- Prepare yourself for good conduct throughout the whole journey.

Step 6
- Hajj is the best opportunity for purification and getting acquainted with Muslims.

Comments

God just accepts what is performed solely for Him.

The needy people have a share in wealth of rich ones. Pay obligations such as zakat and khums (Islamic tax).

Pre-Hajj Checklist

<table>
<thead>
<tr>
<th></th>
<th>Yes</th>
<th>In Progress</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Have you got your passport ready?</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Is it valid for 6 months?</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Have you applied for Hajj/Umrah visa?</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Have you been informed about your sponsor (Mutawif)?</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Have you read some literature on Hajj/Umrah?</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Have you paid all your debts?</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Have you paid Islamic tax?</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Have you corrected your prayer recitation?</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Have you bought the necessary ihram clothes?</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Have you prepared adequate funds for the journey?</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Have you confirmed your flights?</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Have you learned how to say talbiyah?</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Have you written your will?</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Have you left enough money for your family?</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>

WARNING: Be sure that hajj rituals are not accepted unless the money you obtained for it is acquired from a legitimate source.
Learning Rituals

Can those who know be equal to those who do not? The Qur’an 39:9

REMEMBER

If you do not get adequate information about hajj rituals, you may need to redo it.

<table>
<thead>
<tr>
<th>Sequence</th>
<th>Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Step 1</strong></td>
<td>Learn fiqh of ghusl, wudu, tayammum and prayer.</td>
</tr>
<tr>
<td><strong>Step 2</strong></td>
<td>You should be on wudu for tawaf and prayers.</td>
</tr>
<tr>
<td><strong>Step 3</strong></td>
<td>You can use tapes and CDs for this purpose.</td>
</tr>
<tr>
<td><strong>Step 4</strong></td>
<td>Learn hajj rituals and how to say talbiyah.</td>
</tr>
<tr>
<td></td>
<td>Talbiyah must be in Arabic pronunciation.</td>
</tr>
<tr>
<td></td>
<td>You will find a lot to read on Islamic sites.</td>
</tr>
</tbody>
</table>

**WARNING:** If you pronounce talbiyah inaccurately, you won’t enter ihram state.

**PLACE:** Wherever you live

**TIME:** Before travelling

Talbiyah

لَبِّيْكَ اللَّهُمَّ لَبِّيْكَ
Labbayk Allahumma Labbayk,
لَبِّيْكَ لَبِّيْكَ لَبِّيْكَ لَبِّيْكَ
Labbayk la sharika laka Labbayk,
إِنَّ الْحَمْدَ وَ النُّعْمَةَ لَكَ وَ الْمُلْكَ
Innal hamda wanni'mata laka waalmulk
لَاتَشْرَيْكَ لَكَ بَيِّنَكَ
la sharika laka labbayk.

O my Lord, Here I am at Your service,
Here I am. There is no partner with you.
Here I am. Truly, the praise and
the provisions are yours,
and so is the dominion and sovereignty.
There is no partner with you. Here I am.
### Ihram of Umrat al-Tamattu

*The hajj is in the well-known months.*  
*The Qur'an 2:197*

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### Sequence

**Step 1**
- Take off all your normal clothes (even underwear).

**Step 2**
- Perform the ghusl for ihram, if you did not do so before.

**Step 3**
- Men should put on two seamless garments without any socks and can put on any sandals that do not cover entire top of foot.

**Step 4**
- It is recommended to put on ihram after regular or any recommended prayer.

**Step 5**
- Intend to make umrat al-tamattu and decide to leave those actions that are forbidden in ihram state and then say:

> إلى الحمدة و الهُمْدِ و البَكْرِ إِلَى دَارِ الْسَّلَامِ أَلَيْكُمُ رَحْمَةُ اللَّهِ وَ بِكَارِيَةً

And add:

> إِنَّ الْحَمْدَ وَ الْفَتُوحَةَ لَنَكَ أَلَيْكَ

---

### Comments

Rituals of umrat al-tamattu should be finished before noon of 9th of Dhul-Hijjah.

**Recommended**

Women put on any regular dress. The dress should leave the face and hands uncovered. The clothing of ihram must be ritually pure (tahir) and lawful (mubah).

Wash or change your ihram dress and body, if they get impure.

Ihram dress is recommended to be white.

Utter Talbiyah accurately.

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### WARNING

If you pass Miqat without ihram, you have to go back to nearest Miqat to enter ihram.
**Ihram Obligations**

So, whosoever undertakes the pilgrimage therein, let there be no sexual intercourse, nor bad language, nor wrangling during the pilgrimage.

*The Qur'an 2:197*

**REMEMBER**

Do the rituals very accurately. You may not have another chance.

**Sequence**

**Step 1**
- Actions forbidden to both men and women in ihram:
  1. Using perfumes
  2. Looking into a mirror
  3. Lying, insulting or boasting
  4. Jidal (saying "No, by Allah" and "Yes, by Allah")
  5. Wearing rings for ornamentation
  6. Anointing the body with oils
  7. Removing hair from the body
  8. Taking blood from the body
  9. Cutting the nails
  10. Pulling the teeth
  11. Sexual intercourse or any other kind of sexually related enjoyment
  12. Making a marriage contract
  13. Masturbation
  14. Applying kohl to the eyes
  15. Killing the insects living on the body
  16. Carrying of weapons
  17. Hunting land animals
  18. Uprooting trees or plants that grow in the vicinity of the Haram

**Actions forbidden only to men in ihram:**

- Wearing sewn clothes
- Wearing footwear that cover the instep
- Covering the head
- Putting a shade over the head

**Actions forbidden only to women in ihram:**

- Wearing of all kinds of jewellery for ornamentation
- Covering their faces with face veils

**WARNING:** If you do not follow the ihram obligations accurately, you may need to redo your Hajj or make a sacrifice.
**Tawaf and Prayer of Umrat al-Tamattu'**

_Take the station of Abraham as a place of prayer._ *The Qur'an 2:125*

**REMEMBER**

Everyone should learn his prayers correctly; especially those go to hajj or umrah.

**Sequence**

**Step 1**
- Circle the Ka'bah 7 times.  
  - Start circling from the black stone (Hajar al-Aswad).
  - Finish circling at the black stone.
  - Ka'bah should be on the left hand.
  - Do not go through Hijr Isma'il.

**Step 2**
- After completing the tawaf, immediately go behind the Maqam Ibrahim and perform two rak'ats as prayer of tawaf.

**Step 4**
- Drink from the water of Zamzam.

**Comments**

The person making tawaf must be in wudu.
- not be in any state where ghul is obligatory on him.
- His body and clothes must also be ritually pure (tahiy).

Prayer of tawaf is like Morning Prayer.
- Prayer of recommended tawaf can be performed anywhere in the al-Masjid al-Haram.

Recommended

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1) B, Ko & Z: The specified area for tawaf around the entire ka'bah is the distance between the Maqam Ibrahim and the Ka'bah itself (about 13 m).

**WARNING:** Menstruating women cannot make Tawaf until the period stops.

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**The Starting Point of Tawaf**

**PLACE:** Al-Masjid al-Haram  
**TIME:** The 3 months of Hajj
Making Sa'ee

As-Safa and al-Marwah are among the signs of God. Whoever therefore makes a pilgrimage to the House or performs umrah, there shall be no blame on him to go round them both, and whoever of his own accord does anything good in deed, verily God is Appreciative, all-Knowing. The Qur'an 2:158

It is not necessary to be in wudu or in a state of ritual purity to accomplish the Sa'ee, even menstruating women can make Sa'ee.

**Sequence**

<table>
<thead>
<tr>
<th>Step</th>
<th>Action</th>
</tr>
</thead>
<tbody>
<tr>
<td>Step 1</td>
<td>Go to the Safa and Marwah area.</td>
</tr>
<tr>
<td>Step 2</td>
<td>Begin the Sa'ee at Safa.</td>
</tr>
<tr>
<td>Step 3</td>
<td>Descend from Safa and walk between the 2 hills (Safa and Marwah).</td>
</tr>
<tr>
<td>Step 4</td>
<td>Descend from Marwah and walk between the 2 hills.</td>
</tr>
<tr>
<td>Step 5</td>
<td>Repeat steps 2 and 3 until you finish 7 rounds.</td>
</tr>
</tbody>
</table>

**Comments**

Accomplishing the Sa'ee on the second floor (of the hall) is not permissible.

Walking from Safa to Marwah is counted one round and the walk back to Safa is counted as the second. Sa'ee will end at Marwah. Only men should speed up their walk between the 2 green marked posts.

**WARNING:** It is permissible to delay Sa'ee from prayer of tawaf, but do not put it for tomorrow.

**PLACE:** Between Safa & Marwah  
**TIME:** The 3 months of Hajj
Cutting the Hair

Complete the hajj and umrah seeking to please God. The Qur'an 2:198

REMEMBER

Even if you end your ihram state you should maintain good conduct.

Sequence

Step 1
- After Sa'ee, cut off a piece of the hair on your head.

Step 2
- By cutting, rituals of umrat al-tamattu come to an end.

Step 3
- Take off ihram clothes and put on normal clothes.

Step 4
- Those actions that had become forbidden during ihram once more become lawful.

Step 5
- If you are performing 'umrat al-mufradah, continue your rituals by tawaf al-nisa.[8]

Comments

If you are performing 'umrat al-mufradah, you can shave all the hair on your head.

Women are only to cut some of the hair on the head.

If you are performing 'umrat al-mufradah, sexually related activity is forbidden yet.

WARNING: If one has not cut his own hair, he cannot do it for anyone else.
Verily, the First House (of worship) made for mankind is the blessed one at Bakka, a guidance for the world. In it are clear signs, the standing place of Abraham, and whoever enters it is secure.

*The Qur’an 3:96-7*

**REMEMBER**

Try to touch and kiss Black stone and pray in Hijr Isma’il.

### Sequence

**Step 1**
- Do not leave Mecca.

**Step 2**
- Do not perform umrah al-mufradah.

**Step 3**
- Do not shave your head.

**Step 4**
- Make recommended tawaf.

### Comments

A prayer in al-Masjid al-Haram equals 100,000 prayers in other mosques, so take advantage of opportunity and say your missed prayers.

It is recommended to look at Ka’bah.

According to ahadith, reciting of Holy Qur’a’n is an important ritual in Mecca.

It is recommended to be in wudu.

After completing the tawaf, immediately perform two rak’ats anywhere in the al-Masjid al-Haram as prayer of tawaf.

**WARNING:** Hunting land animals and uprooting trees or plants in vicinity of the Haram are always forbidden, even after ihram state.

**PLACE:** Wherever you live

**TIME:** From umratt al-tamattu to hajj

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**Ka’bah and Tawaf**

*Re: اfqanus لا إله إلا الله محمد رسول الله*
Salat Al-Jama'ah

And we covenanted with Abraham and Ishmael (saying): "Purify My House for those who circumambulate it, for those who abide in it to pay devotion (in prayer), for those who bow down (in prayer), and for those who prostrate."

The Qur’an 2:125

REMEMBER

Reward of salat al-jama'ah is much greater than what anyone imagines.

**Sequence**

**Step 1**
- Join your brothers in salat al-jama'ah at Al-Masjid al-Haram, Al-Masjid al-Nabi (pbuh) and other mosques.

**Step 2**
- Travellers, who will not stay 10 days in Mecca or Madinah, can perform all four rak'at prayers either shortened to two or in their entirety in the al-Masjid al-Haram and al-Masjid al-Nabi (pbuh).

**Step 3**
- Do not stand at the opposite of imam in salat al-jama'ah at al-Masjid al-Haram nor be nearer to Kabah than him.

**Step 4**
- If imam in salat al-jama'ah recites sajdah verses, follow him in sajdah and after prayer, redo your prayer.

**Step 5**
- Try to stand in mosques where the paving stones are exposed.

**Comments**

- It is better to perform prayers in entirety.

Sajdah verses are:
- Sajdah (32:15)
- Fussilat (41:37)
- An-Najm (53:62)
- Al-Alaq (96:19)

**WARNING:** It is not permissible to leave al-Masjid al-Haram or al-Masjid al-Nabi (pbuh) at the beginning of salat al-jama'ah.

PLACE: Al-Masjid al-Haram and Al-Masjid al-Nabi (pbuh)  
TIME: NO specific time

Prayer at al-Masjid al-Haram

إنّ صلاة و نُسَكُكِ وَ نُطَبِعُ وَ مَاِيَ أَلَّهُ رَبّ الْعَالَمِينَ ۛ ۚ ۚ ۚ
Ihram of Hajj

And proclaim the hajj to the people. They will then come to you from every remote way, on foot, and on lean camels.  

The Qur'an 22:27

REMEMBER

When one enters the ihram of hajj, all of the actions forbidden to him in the ihram of 'umrah are also forbidden.

Sequence

Step 1
- Take off all your normal clothes (even underwear).

Step 2
- Perform the ghusl for ihram at home.

Step 3
- Men should put on two seamless garments without any socks and can put on any sandals that do not cover entire top of foot.

Step 4
- Go to al-Masjid al-Haram or around of it.

Step 5
- It is recommended to put on ihram after regular or any recommended prayer.

Step 6
- Intend to make hajj al-tamattu and decide to leave those actions that are forbidden in ihram state and then say:

And add:

إِنَّ الحَمَدَ لَكَ وَ الْفَاتِحَةَ لَكَ وَ الْمَلَكَ لَكَ فَأَلْقِيَ الْحَجَّ

WARNING: Do not delay ihram. It is recommended to start ihram on the 8th of Dhu-l-Hijjah (day of Tarwiyyah).

Comments

Recommended

Women put on any regular dress. The dress should leave the face and hands uncovered. The clothing of ihram must be ritually pure (tahir) and lawful (mubah). Wash or change your ihram dress and body, if they get impure. Ihram dress is recommended to be white.

Area of al-Masjid al-Haram

PLACE: Mecca  
TIME: 9th of Dhu-hijjah before noon
Ihram Obligations

So, whosoever undertakes the pilgrimage therein, let there be no sexual intercourse, nor bad language, nor wrangling during the pilgrimage.

The Qur'an 2:197

REMEMBER

Do the rituals very accurately. You may not have another chance.

Sequence

Step 1

- Actions forbidden to both men and women in ihram:
  1. Using perfumes
  2. Looking into a mirror
  3. Lying, insulting or boasting
  4. Jidal (saying "No, by Allah" and "Yes, by Allah")
  5. Wearing rings for ornamentation
  6. Anointing the body with oils
  7. Removing hair from the body
  8. Taking blood from the body
  9. Cutting the nails
  10. Pulling the teeth
  11. Sexual intercourse or any other kind of sexually related enjoyment
  12. Making a marriage contract
  13. Masturbation
  14. Applying kohl to the eyes
  15. Killing the insects living on the body
  16. Carrying of weapons
  17. Hunting land animals
  18. Uprooting trees or plants that grow in the vicinity of the Haram

Actions forbidden only to men in ihram:

- Wearing sewn clothes
- Wearing footwear that cover the instep
- Covering the head
- Putting a shade over the head

Actions forbidden only to women in ihram:

- Wearing of all kinds of jewellery for ornamentation
- Covering their faces with face veils

WARNING: If you do not follow the ihram obligations accurately, you may need to redo your Hajj or make a sacrifice.
**Attending 'Arafat**

*Then march on whence other people march on.*  
*The Qur'an 2:199*

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**REMEMBER**

If you had decided to stay 10 days or more in Mecca, do not shorten your 4-rak`at prayers to 2 rak`at in Arafat, Muzdalifah & Mina.

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<table>
<thead>
<tr>
<th>Sequence</th>
<th>Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Step 1</strong></td>
<td>Go to the area of Arafat.</td>
</tr>
<tr>
<td><strong>Step 2</strong></td>
<td>Keep reciting the Talbiyah until noon of 9th. <strong>Recommended</strong></td>
</tr>
</tbody>
</table>
| **Step 3** | Stay in Arafat.  
Spend the whole day praising Allah and glorifying Him.  
Ask Allah for forgiveness and guidance.  
Make repentance. |
| **Step 4** | After sunset, leave for Muzdalifah. |

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**WARNING:** Some part of Namira mosque is out of Arafat. Don't leave Arafat unconsciously.

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**PLACE:** Arafat (22 km southeast of Mecca)  
**TIME:** 9th of Dhul-Hijjah (from noon to dusk)

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**'Arafat and Mount of Rahmah**

Among the best of supplications for the Day of 'Arafah is that of Imama Husayn:  
O God, appoint for me sufficiency in my soul, certainty in my heart, sincerity in my action, light in my eyes, and insight in my religion.
Staying in Muzdalifah

And when you march from 'Arafat, remember God near the Holy Monument, al-Mash'ar.

*The Qur'an 2:198*

**REMEMBER**

Muzdalifah is inside the vicinity of the Haram and called Mash'ar al-Haram as well.

<table>
<thead>
<tr>
<th>Sequence</th>
<th>Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Step 1</strong></td>
<td>Leave for Muzdalifah.</td>
</tr>
<tr>
<td><strong>Step 2</strong></td>
<td>Stay the night in Muzdalifah.</td>
</tr>
<tr>
<td><strong>Step 3</strong></td>
<td>Invoke the Divine Names and praises of God (dhikr).</td>
</tr>
<tr>
<td><strong>Step 4</strong></td>
<td>If you have not collected pebbles from Mecca, pick up at least 70 pebbles for Jamarat.</td>
</tr>
<tr>
<td><strong>Step 5</strong></td>
<td>From dawn (fajr) to sunrise, be there with the intention of staying in Muzdalifah.</td>
</tr>
<tr>
<td><strong>Step 6</strong></td>
<td>After sunrise, leave for Mina to perform the next rituals.</td>
</tr>
</tbody>
</table>

**WARNING:** If you did not reach Muzdalifah before sunrise, be there before noon of 10th of Dhul-Hijjah.

**PLACE:** Muzdalifah (5 km northwest of 'Arafat)  
**TIME:** 10th of Dhul-Hijjah (night to sunrise)

Muzdalifah at Night

*اللهُمَّ رَبَّ الْمُسْتَقْتَرَ بِكَ رَفَعَ يَدَّكَ رَفَّىٰ مِنَ النَّارِ وَأَوْسِعَ عَلَىٰ مِنْ رَزْقِكَ الحَلَالَ*
**Throwing Pebbles at Jamrat al-Aqabah**

*And when you have performed your rites, remember God as you remember your fathers, rather with a more intense remembrance.*  
*The Qur'an 2:200*

**REMEMBER**

In the feast day ('Eid Day), throw pebbles only at Jamrat al-Aqabah which is the closest Jamrah to Mecca.

**Sequence**

<table>
<thead>
<tr>
<th>Step</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Step 1</strong></td>
<td>When you reach Mina, go to Jamrat al-Aqabah (Al-Kubra),</td>
</tr>
<tr>
<td><strong>Step 2</strong></td>
<td>Throw 7 pebbles successively at Jamrah.</td>
</tr>
</tbody>
</table>

**Comments**

Women can throw pebbles by night. Pebbles must not be too big or too small that they cannot be called pebble. Be collected from the environs of the Haram i.e. from Muzdalifah, Mina or from city of Mecca. Not have been previously used for throwing Be mubah (not be usurped).

**WARNING:** If a pebble misses the column, continue throwing to become sure that seven of them hit the mark.

**Jamarat Area**

PLAC**E:** Jamarat area (Northwestern Mina)  
**TIME:** 10th of Dhul-Hijjah (from sunrise to sunset)
**Slaughtering a Sacrifice**

Then whoever gratifies (his desires) from the umrah till the hajj, let him offer whatsoever offering is easily available.  
*The Qur'an 2:196*

**REMEMBER**

A sheep or goat is the least sacrifice. It is recommended to slaughter a cow or camel.

**Sequence**

**Step 1**
- After finishing the throwing, go to slaughter-house.

**Step 2**
- Choose the best animal that fulfills conditions.

**Step 3**
- Slaughter the animal yourself or appoint someone to do it for you.

**Step 4**
- It is recommended to eat up to 1/3 of it, offer 1/3 as a gift, and offer 1/3 to a poor believer.

**Comments**

The animal must be healthy.  
It must not be very old.  
It must not have defects in its organs, limbs, or in other members of its body.  
It must not be blind or excessively lame.  
Its tail must not have been cut.  
Its ears and horns must not have been cut off or broken.  
It must not be thin.  
It must not have been castrated.  
It must be of perfect age (one year old sheep, two year old goat).

1) B, S, S, & T: It is according to ihtiyat wajib. M: Offering to poor is wajib. Z: Offering as a gift and offering to poor must be done.

**WARNING:** It is not permissible to have a shared sacrifice.

---

**Types of Sacrifice**

PLACE: Slaughter-houses around the Mina  
TIME: 10th of Dhul-Hijjah

- Whole Lamb
- Whole Camel
- Whole Cow
**Cutting/Shaving the Hair**

And do not shave your heads until your offering reaches its place.

The Qur'an 2:196

**REMEMBER**

Prophet asked God to forgive who shave their hairs for hajj.

### Sequence

<table>
<thead>
<tr>
<th>Step</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Step 1</td>
<td>Be sure that your sacrifice has been offered.</td>
</tr>
<tr>
<td>Step 2</td>
<td>Shave your head or cut off a piece of the hair on your head.</td>
</tr>
<tr>
<td>Step 3</td>
<td>By cutting/shaving, ihram state comes to the end.</td>
</tr>
<tr>
<td>Step 4</td>
<td>Take off ihram clothes and put on normal clothes.</td>
</tr>
<tr>
<td>Step 5</td>
<td>Those actions that had become forbidden during ihram once more become lawful except sexually related activity, the use of perfuming substances and hunting land animals.</td>
</tr>
</tbody>
</table>

1) B, F, M & T: It is recommended. Z: It is recommended, if you are performing Hajj as representative of someone else.

### Comments

If you are performing the hajj for the first time, shave all the hair on your head. (i)

**Cutting/Shaving Men’s Hair**

**Cutting Women’s Hair**

PLACE: Mina

TIME: 10th of Dhul-Hijjah

**WARNING:** If one has not shaved or cut his own hair, he cannot do it for anyone else, and if he should shave his head, he cannot trim it before.
Behold! We fixed for Abraham the place of House, Associate nothing with Me, and cleanse My House for those who circumambulate and stand in prayer, and bow and prostrate themselves.

*The Qur'an 22:26*

**REMEMBER**

You can delay Mecca rituals until after Mina rituals.

### Sequence

#### Step 1
- Go to Mecca.

#### Step 2
- Circle the Ka'bah 7 times.\(^1\) 
  - Start circling from the black stone (Hajar al-Aswad).
  - Finish circling at the black stone.
  - Ka'bah should be on the left hand.
  - Do not go through Hijr Isma'il.

#### Step 3
- After completing the tawaf, immediately go behind the Maqam Ibrahim and perform two rak'ats as prayer of tawaf.

#### Step 4
- Drink from the water of Zamzam.

### Comments

The person making tawaf must be in wudu not be in any state where ghusl is obligatory on him.

His body and clothes must also be ritually pure (tahir).

Prayer of tawaf is like Morning Prayer.

Prayer of recommended tawaf can be performed anywhere in the al-Masjid al-Haram.

Recommended

---

1) B, Ko & Z: The specified area for tawaf around the entire ka'bah is the distance between the Maqam Ibrahim and the Ka'bah itself (about 13 m).

**WARNING:** Menstruating women cannot make Tawaf until the period stops.

---

**PLACE:** Al-Masjid al-Haram  
**TIME:** Until the end of Dhul-Hijjah
**Making Sa'ee**

As-Safa and al-Marwah are among the signs of God. Whoever therefore makes a pilgrimage to the House or performs umrah, there shall be no blame on him to go round them both, and whoever of his own accord does anything good in deed, verily God is Appreciative, all-Knowing.

*The Qur'an 2:158*

**REMEMBER**

It is not necessary to be in wudu or in a state of ritual purity to accomplish the Sa'ee, even menstruating women can make Sa'ee.

### Sequence

**Step 1**
- Go to the Safa and Marwah area.

**Step 2**
- Begin the Sa'ee at Safa.

**Step 3**
- Descend from Safa and walk between the 2 hills (Safa and Marwah).

**Step 4**
- Descend from Marwah and walk between the 2 hills.

**Step 5**
- Repeat steps 2 and 3 until you finish 7 rounds.

### Comments

Accomplishing the Sa'ee on the second floor (of the hall) is not permissible.
Walking from Safa to Marwah is counted one round and the walk back to Safa is counted as the second.
Sa'ee will end at Marwah.
Only men should speed up their walk between the 2 green marked posts.
After Sa'ee, the use of perfumes once more becomes lawful.

**WARNING:** It is permissible to delay Sa'ee from prayer of tawaf, but do not put it for tomorrow.

---

**PLACE:** Between Safa & Marwah  
**TIME:** Until the end of Dhul-Hijjah

---

**Sa'ee Area**

The Sa'ee Area is approximately 1/2 km each round.  
The total 7 rounds is less than 3.5 km
Tawaf and Prayer of al-Niswa'

And let them circumambulate the Ancient House. The Qur'an 22:29

REMEMBER

The tawaf al-nisa and its prayer are for both men and women, but it can be delayed even for several days afterwards.

**Sequence**

**Step 1**
- Circle the Ka'bah 7 times.  
  Start circling from the black stone (Hajjar al-Aswad).  
  Finish circling at the black stone.  
  Ka'bah should be on the left hand.  
  Do not go through Hijr Isma'il.

**Step 2**
- After completing the tawaf, immediately go behind the Maqam Ibrahim and perform two rak'ats as prayer of tawaf.

**Step 3**
- Those actions that had become forbidden during ihram once more become lawful.

**Comments**

The person making tawaf must be in wudu not be in any state where ghusl is obligatory on him.  
His body and clothes must also be ritually pure (tahir).

Prayer of tawaf is like Morning Prayer. Prayer of recommended tawaf can be performed anywhere in the al-Masjid al-Haram.

---

PLACE: Al-Masjid al-Haram  
TIME: Until the end of Dhul-Hijjah

The Starting Point of Tawaf

---

**WARNING:** If a person has not yet performed the tawaf al-nisa and its prayer, however, sexual relationship with his or her spouse and marriage remain forbidden.
And remember God on the prescribed days, and whosoever hastens off in two days, it will be no sin on him, and whoso tarries (there), on him there will be no sin, nor for him who is pious.

The Qur'an 2:203

Staying in Mina

REMEMBER

Pray all prayers in Kheef mosque, if you can.

Sequence

Step 1
- After Mecca rituals return to Mina to pass the night there.

Step 2
- Stay in Mina from sunset to midnight.

Comments

It is not obligatory for the following groups to remain in Mina:
Those excused from remaining in Mina for example, the ill and their caregivers;
Those for whom remaining there causes unnecessary hardship;
Those who go to Mecca and remain awake and vigilant in their worship of God;
Those who will lose their property in Mecca, if stay in Mina.

WARNING: Those who have not passed the night in Mina must sacrifice a sheep for each night.

PLACE: Mina
TIME: 11th of Dhul-Hijjah at night

Mina at night
Throwing Pebbles at the 3 Jamarat

And when you have performed your rites, remember God as you remember your fathers, rather with a more intense remembrance. The Qur'an 2:200

REMEMBER

Make throwing from sunrise to sunset.

Sequence

Step 1
- Go to al-Jamrah as-Sughra.

Step 2
- Throw 7 pebbles successively at Jamrah.

Step 3
- Go to al-Jamrah al-Wusta.

Step 4
- Throw 7 pebbles successively at Jamrah.

Step 5
- Go to al-Jamrah al-Kubra.

Step 6
- Throw 7 pebbles successively at Jamrah.

Comments

Jamarat are less crowded before noon. Pebbles must not be too big or too small that they can not be called pebble. They must be collected from the environs of the Haram i.e. from Muzdalifah, Mina or from city of Mecca. They must not have been previously used for throwing. They must be mubah (not be usurped).

WARNING: Throwing is not permissible at night even for women except for those who are excused and can not perform it in the day.

PLACE: Jamarat area (Northwestern Mina) TIME: 11th of Dhul-Hijjah

Jamarat Area

Al-Sughra (Small)

Al-Wusta (Medium)

Al-Aqabah (Large)

to Makkah

to 'Arafat

About 190 m

About 150 m

Start Here

١

٢

٣
Staying in Mina

And remember God on the prescribed days, and whosoever hastens off in two days, it will be no sin on him, and whoso tarries (there), on him there will be no sin, nor for him who is pious.

The Qur'an 2:203

REMEMBER

Pray all prayers in Kheef mosque, if you can.

<table>
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<tr>
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<tbody>
<tr>
<td><strong>Step 1</strong></td>
<td>It is not obligatory for the following groups to remain in Mina: Those excused from remaining in Mina for example, the ill and their caregivers; Those for whom remaining there causes unnecessary hardship, Those who go to Mecca and remain awake and vigilant in their worship of God. Those who will lose their property in Mecca, if stay in Mina.</td>
</tr>
</tbody>
</table>

1) Z: Stay from sunset to sunrise of 13th of Dhul-Hijjah

WARNING: Those who have not passed the night in Mina must sacrifice a sheep for each night.

Place: Mina
Time: 12th of Dhul-Hijjah at night
Throwing Pebbles at the 3 Jamarat

And when you have performed your rites, remember God as you remember your fathers, rather with a more intense remembrance.  

The Qur'an 2:200

**REMEMBER**

Make throwing from sunrise to sunset.

**Sequence**

**Step 1**
- Go to al-Jamrah as-Sughra.

**Step 2**
- Throw 7 pebbles successively at Jamrah.

**Step 3**
- Go to al-Jamrah al-Wusta.

**Step 4**
- Throw 7 pebbles successively at Jamrah.

**Step 5**
- Go to al-Jamrah al-Kubra.

**Step 6**
- Throw 7 pebbles successively at Jamrah.

**Step 7**
- If you have not returned to Mecca, go back and perform five rituals. [Q-S]

**Comments**

Jamarat are less crowded before noon. Pebbles must not be too big or too small that they cannot be called pebble. They must be collected from the environs of the Haram i.e. from Muzdalifah, Mina or from city of Mecca. They must not have been previously used for throwing. They must be mubah (not be usurped).

**WARNING:** Don’t leave Mina before noon, but if anyone does not leave before sunset, he must pass the night there and throw pebbles at the 3 Jamarat on the 13th.

**PLACE:** Jamarat area (Northwestern Mina)  
**TIME:** 12th of Dhul-Hijjah
**Umrah Mufradah**

*Complete the hajj and umrah seeking to please God.*  
*The Qur'an 2:196*

**REMEMBER**

Also it is recommended to perform umrah mufradah; but if you start, you should perform it completely.

**Sequence**

<table>
<thead>
<tr>
<th>Step 1</th>
<th>Ihram of Umrah Mufradah [C].</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Step 2</strong></td>
<td>Tawaf and Prayer [E].</td>
</tr>
<tr>
<td><strong>Step 3</strong></td>
<td>Making Sa'ee [F].</td>
</tr>
<tr>
<td><strong>Step 4</strong></td>
<td>Cutting the Hair [G].</td>
</tr>
<tr>
<td><strong>Step 5</strong></td>
<td>Tawaf and Prayer of al-Nisa' [S].</td>
</tr>
</tbody>
</table>

**Comments**

If you are in Mecca, go out of Haram for starting ihram. Taneem mosque is the nearest.

If you are out of Mecca, go to one of 5 Miqat points. Haram is the city of Mecca and its surroundings which extend to a prescribed limit and which have their own particular rulings.

1) Sa, Si & M: in new lunar month (Moharram). Ko: It should be 30 days after umrat al-tamattu. Before that, perform in hope of lawfulness.

**WARNING:** If you do not follow the ihram obligations accurately, you will remain in ihram state. If you are not sure, it is better to perform recommended tawaf.

**PLACE:** Mecca  
**TIME:** After hajj

---

**Ka’bah and Tawaf**

If you are in Mecca, go out of Haram for starting ihram. Taneem mosque is the nearest.

If you are out of Mecca, go to one of 5 Miqat points. Haram is the city of Mecca and its surroundings which extend to a prescribed limit and which have their own particular rulings.

1) Sa, Si & M: in new lunar month (Moharram). Ko: It should be 30 days after umrat al-tamattu. Before that, perform in hope of lawfulness.

**WARNING:** If you do not follow the ihram obligations accurately, you will remain in ihram state. If you are not sure, it is better to perform recommended tawaf.
The Farewell Tawaf

Lord! Grant us good in this world and good in the Hereafter, and save us from the torment of the Fire.

The Qur'an 2:201

REMEMBER

It is recommended for anyone about to leave Mecca to perform the farewell tawaf.

<table>
<thead>
<tr>
<th>Sequence</th>
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</tr>
</thead>
</table>
| **Step 1** | Circle the Ka'bah 7 times.\(^1\)
Start circling from the black stone (Hajar al-Aswad).
Finish circling at the black stone.
Ka'bah should be on the left hand.
Do not go through Hijr Isma'il. |
| **Step 2** | After completing the tawaf, immediately perform two rak'ats anywhere in the al-Masjid al-Haram as prayer of tawaf. |
| **Step 3** | It is recommended to ask God to make one successful in returning once again. |

1) B, K, & Z: The specified area for tawaf around the entire ka'bah is the distance between the Maqam Ibrahim and the Ka'bah itself (about 13 m).

WARNING: Menstruating women cannot make Tawaf until the period stops.

PLACE: Al-Masjid al-Haram  
TIME: Before leaving Mecca

The Starting Point of Tawaf

The Yamani Corner

Hijr Isma'il

Abraham's Station

to Safa

The Black Stone

(Starting Point)
**Back Home**

All praise is due only to God Who guided us to this, and We would not have been guided had God not guided us.

*The Qur'an 7:43*

**REMEMBER**

You have finished hajj, but now begin a new life according to Islamic commands.

### Sequence

<table>
<thead>
<tr>
<th>Step 1</th>
<th>Step 2</th>
<th>Step 3</th>
<th>Step 4</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thank Allah who helped you perform hajj.</td>
<td>Ask Him to accept your rituals.</td>
<td>Promise Him to abide by His commands.</td>
<td>If you have not gone to Madinah before hajj, travel there to make a visit.</td>
</tr>
</tbody>
</table>

### Comments

- In the words of the Qur'an: If you are grateful, I will certainly grant you more. 14:7
- If your hajj is accepted by Almighty Allah, you leave Mecca as if you had just been borne, without any sin, like a blank white paper.
- Mecca is Haram of Allah and Madinah is prophet’s Haram.

**WARNING:** *Never go back and commit any sins again.*

---

**PLACE:** To your homeland  
**TIME:** Before your visa ends

**الحجّة المتقبلة ثوابها الجنة**

Reward of accepted hajj is Paradise.